

**Highmore-Harrold School District #34-2**  
**School Board Special Meeting Agenda March 26, 2020**

- I. Call to Order (7:00 pm)/Pledge of Allegiance
- II. **Motion** to Approve/Amend Agenda
- III. Administrators' Reports
- IV. New Business
  - A. **Motion** to Adopt and Renew Workman's Compensation and Employee Health Insurance Plan with ASBSD
- V. **Motion** to Enter Executive Session for Negotiations SDCL 1-25-2 (4)
- VI. **Motion** to Enter Executive Session for Personnel SDCL 1-25-2 (1)
  - A. **Motion**/Board Action
- VII. **Motion** to Adjourn